## SMITH VOCATIONAL AND AGRICULTURAL HIGH SCHOOL NORTHAMPTON, MA

# MINUTES OF THE REGULAR BOARD OF TRUSTEES MEETING Tuesday April 11, 2023 5:00 PM

PRESENT: Mr. Michael T. Cahillane, Dr. Julie Spencer-Robinson, Mr. Richard Aquadro(5:02pm), Mayor Gina-Louise Sciarra(5:06pm), Dr. Jannell Pearson-Campbell NPS Interim-Superintendent

### ABSENT:

ADMINISTRATION: Superintendent Dr. Andrew Linkenhoker, Principal Mr. Joseph Bianca, Ms Crystal Fairman, School Business Administrator, Facilities Director Mr. Tim Smith

STUDENT REP: Absent.

Chair Michael T. Cahillane called the meeting to order at 5:00pm Vice-Chair Dr. Spencer-Robinson led the Pledge of Allegiance. Mr. Aquadro read the Mission Statement of the School.

Participation by the Public: None

Participation by the Trustees: Dr. Spencer-Robinson gave a brief overview of the services provided by the Collaborative for Educational Services (attached)

Dr. Spencer-Robinson reported she and Dr. Linkenhoker will be meeting tomorrow to discuss his evaluation which she will discuss

Mr. Aquadro reported he attended the FFA Awards Ceremony at the Sheraton in Framingham, many of our students won awards, very impressed with the students being awarded the Bay State Award. Additionally, had lunch with Rep Lindsay Sabadosa to discuss the status of our school, construction budget and the plans for the building project. Mr. Aquadro will keep the Board apprised.

Approval of Minutes: A **MOTION** was made by Dr. Spencer-Robinson and seconded by Dr. Pearson-Campbell to approve the minutes of the March 21<sup>st</sup> and April 4<sup>th</sup>, 2023 meeting. **APPROVED 4-0** 

School spotlight: FFA Presentation on the recent State Convention

Information and Proposals/Trustees Questions & Answers (Q&A):

Property Subcommittee Report – Mr. Aquadro briefly highlighted the first meeting of the OPM, RFQ/RFP for design services is next step in this process. Design Bid Build 149 Construction Management at Risk 149A

Facility Report – Mr. Smith briefly reported on the following projects: we are just about finished with REC building renovation; the pig barn will be demoed in order to build classroom. The AC project in C building, sidewalk project, apple barn renovation is all moving along. Mr. Cahillane thanked Mr. Smith for his multitasking many different projects that are currently happening on campus.

Negotiations Subcommittee Report – Dr. Spencer-Robinson briefly stated the committee reviewed pay scales for non- represented support employees, started with cafeteria employees to bring their pay up to minimum

wage which then increased the scales according, the average increase was a little over 3%. In addition, the committee discussed to increase longevity benefits for non-represented support staff, this recommendation is an item for action/vote.

Superintendent's Report - Dr. Linkenhoker presented his report (attached).

Principal's Report – Mr. Bianca gave his report (attached). Student Rep report submitted (attached)

Business Report – Ms Fairman gave a brief update of the budget to date, FY24 budget documents sent to the city as required by the city charter, MUNIS upgrade is scheduled for next week, working on scholarships. FY24 capital improvements projects were awarded – C building AC management system and two hoods for culinary.

#### New Business:

A **MOTION** was made by Dr. Pearson-Campbell and seconded by Dr. Spencer-Robinson to approve payment of an FY22 invoice to NAPA for \$24.13 from Automotive Revolving

#### APPROVED 5-0

A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve the recommendation from the Negotiations Subcommittee to adjust the longevity for all non-represented support employees to: 5 years \$500, 10-14 years \$750, and keeping 15-19 years \$1000, 20 years \$1200, over 25 years \$1500 for next fiscal year (FY24)

#### APPROVED 4-0-1 abstain

A **MOTION** was made by Mayor Sciarra and seconded by Dr. Spencer-Robinson to approve to surplus for resale from Advanced Manufacturing a DoAll Horizontal Band Saw model C916S

### **APPROVED 5-0**

Discussion: Mr. Aquadro asked about this piece of equipment, Dr. Linkenhoker briefly explained in order to upgrade or replace equipment we need to surplus something to accommodate infrastructure.

A MOTION was made by Mayor Sciarra and seconded by Mr. Aquadro to establish a Building Committee APPROVED 5-0

Discussion: Dr. Spencer-Robinson asked a parent would be on the committee. Dr. Linkenhoker replied it is possible.

#### Future Business:

May 16, 2023 Regular Board of Trustees meeting 5:00pm – Library

June 20, 2023 Regular Board of Trustees meeting 5:00pm – Library

### Upcoming Events:

April 13, 2023 MAVA Outstanding Vocational Student Awards Banquet – Mechanics Hall Worcester

The Chair made a motion to enter into Executive Session, under Massachusetts General Law - Open Meeting Law chapter 30A, Sec.21 (a) (2) to conduct contract negotiations with nonunion personnel; the Special Education Director and to reconvene in open session for possible action. Dr. Spencer-Robinson seconded.

Mr. Cahillane – yes

Dr. Spencer-Robinson – yes

Mr. Aquadro – yes

Dr. Pearson-Campbell - yes

Mayor Sciarra – yes

APPROVED 5-0

At 6:30 pm the Board returned to open session.

A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve the contract with the Special Ed Director.

### APPROVED 5-0

Adjourn:

At 6:37pm Mayor Sciarra **MOTIONED** to adjourn Mr. Aquadro seconded. **APPROVED** 5-0

Respectfully submitted, Deborah Carver, Board Secretary



### Hampshire County School Districts July 2021 - June 2022

		Hampsni	Hampshire County School Districts  July 2021 - June 2022														
	Amherst-Pelham								Hampshire		Chesterfield			South			
CES SERVICES	Regional	Belchertown	Easthampton	Gateway	Granby	Hadley	Hatfield	Northampto	on Regional	Williamsburg	Goshen	Southampto	n Westhampto	n Hadley	Smith Voc	Ware	Worthington
Special Education																	
HEC Academy	X				X	X	X	X	X								
Occuptional Therapy Center (OTC)	X				X			X	X			X		X			
Assistive Technology (CCATT), Literacy Center	X	X												X		X	
Itinerant Services (OT, Vision / O&M)	X	Х	X				X							X	X		
Literacy Center														X	X	X	
Legal consultation	X	X	Х	X	X		X		X					X			X
Alternative Pathways																	
Mt. Tom Academy (alternative HS)									X								
Professional Development																	
General open enrollment and on-site PD**	X	X	X	X	X	X	X	X	X				X	X	X		
Professional Learning Communities	X	X	Х	X	Х	Х		X	Х						X	X	
Licensure	X	X	X	X	X	X		X	Х			X	X	X		X	
Reading Recovery													X	X			
Special Education PD and Consulting Svcs**	X	X	X		X			X	X					X	X	X	X
SJE Consulting		X	X	X		Х		X	X					X		X	X
ELL (WIDA/SEI) PD and Consulting**	X		X		X			X	X								
Emerging America/History**	X	X	X	X		X											
Leadership Consulting		X			X									X			
SETLI								X	X								
Title III	X	X	X		X	X		X	Х			X		X		X	
Legal Issues	X	X	X	Х	X			Х	Х			X		X	Х	X	X
Research and Evaluation Services																	
Program Evaluation (quality and effectiveness)																	
Data Collection. Quality, and Use																	
Healthy Families and Communities																	
SPIFFY Coalition*	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
- Prevention Needs Assessment Survey	X	X	Х	Х	X	Х	Х	X	X	X	Х	Х	X	Х	X	Х	X
Healthy Hampshire*	Х	Х	Х	Х	X	Х	Х	Х	Х	Х	Х	Х	X	Х	Х	Х	X
Youth Mental Health First Aid Project	Х	х	х				х					х		Х			
Community Health Solutions Consulting														Х			
Hampshire Franklin Tobacco Free Partnership*	X	X	х	x	X	x	x	Х	x	x	X	x	X	X	x	Х	X
Technology	7.	7	7.	Α					7	7					7		
Website Hosting and Dev	x	X					X										
Online Learning Tech/Support																	
Other Technical Support																	
Professional Development									Х								
Early Childhood									A								
Consulting	X		X					X					X				
			A					, , , , , , , , , , , , , , , , , , ,									
Coordinated Family and Community Engagement (CFCE) Funded Services*	x	x	X		Y		Y			×	Y	x	Y	x		Y	
CFCE Family Centers & Playgroups*	X	X	X		X		X			X	X	X	X	X		X	
Professional Development	X	X	A	X	X			X		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	, A		, A				
Pyramid Consultation	X	1		74	A			A									
Early Childhood Mental Health Consultation*	X	X	X	Х	X	X	X	X	X	X	X	X	X	X	X	X	X
Larry Officerious Montai Ficaltif Consultation	21	<b>A</b>	17	**		, A	<b>A</b>	1	A	, A	1	1			A	21	A

collaborative.org  Collaborative for Educational Services		Hampshire County School Districts					July 2021	- June 2022									
CES SERVICES	Amherst-Pelham Regional	Belchertown	Easthamptor	Gateway	Granby	Hadley	Hatfield	Northampton	Hampshire Regional	Williamsburg	Chesterfield- Goshen	Southampton	Westhamptor	South Hadley	Smith Voc	Ware	Worthington
Strong Foundations for Young Children*	X	X	X	X	X	X	X	X	X	X	Х	X	X	X	X	X	X
<b>Enrichment Programs</b>																	
After School (For cost + 21st Century Community grants)	X		X		X							X				X	
Migrant Education Program	X					X											
Connecting Activities (internships, school-to-work)	X		X	X	X	X	X	X	X					X	X		
STEM Paid Internships	X				X	X		X	X					X			
Perkins Grants (Career-Technical Ed programs)	Х		X	X										X			A
<b>Member Cost Sharing Programs</b>																	
Cooperative Purchasing	X						Х										
* Note: Starred services are offered in all of the com	munities checked,	and have not	necessarily b	een contrac	ted for specif	ically by distr	icts.										
** Two stars indicates that the category includes both cons																	
# Cooperative Purchasing is available to all districts, but of																	



### FRANKLIN COUNTY SCHOOL DISTRICTS

July 2021 - June 2022

***		FRANKL	IN COUN	TY SCHOO	OL DISTRI	ICIS	July 2021	- June 2022										
CES SERVICES	Leverett	Shutesbury	Erving Elementary	Wendell-New Salem	Franklin Cty Tech	Frontier Reg	Conway	Sunderland	Deerfield	Whately	Gill- Montague	Greenfield	Mohawk Trai Reg.		Hawlemont	Pioneer Valley Reg	RC Mahar	Orange
Special Education	2010.00	Citatoobary	Liomontary		10011	Trontior rag	Comay	Caridonaria	Boomola	Villatory	Montagae	Croomicia	i tog.	Lionionary	Hawtomonic	Talley Heg	T to mana	Grange
HEC Academy						x						x	x			x	x	
Occuptional Therapy (OTC)																		
Assistive Technology (CCATT), Literacy Center			x			x					x		x					4
Itinerant Services (OT, Vision / O&M)		x	x			X						x						
Literacy Center						x						X						
Legal Consultation	Y	Y	Y	Y		Y Y						Y	Y			Y		+
Alternative Pathways	^	^	^	^		^						^	^			^		
Mt. Tom Academy (alternative HS)						<b>V</b>							<u></u>					
						^						^	^					
Professional Development			V			<b>V</b>	-	+					+			<b>V</b>		_
General open enrollment and on-site PD**			<b>X</b>			X					X	X	<b>Y</b>			X	<b>Y</b>	_
Professional Learning Communities		~	<b>V</b>			X	-	+	V		X	X	X		<b>V</b>	X	<u>X</u>	4
Licensure		<u> </u>	X			X			X		<u> </u>	<u> </u>	<u> </u>		X	X		4
Reading Recovery					<b>Y</b>	<b>Y</b>		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		X		74	<b>Y</b>				<b>N</b>	1
Special Education PD and Consulting Svcs**			X		X	X		X			X	X	X			X	X	X
SJE PD and Consulting**		2.5			74	X					X	X	X			X	5.0	X
ELL (WIDA/SEI) PD & Consulting**		X	X		X	X	-				X		X				X	_
Emerging America/History**	X				X	X					X		X					_
Leadership Consulting			X									X						4
SETLI												X						4
Title III						X					X	X						4
Legal Issues		X	X	X	X						X	X	Х	Х		Х		
Research and Evaluation Services																		
Program Evaluation (quality and effectiveness)																		
Data Collection, Quality, and Use																		
Healthy Families and Communities																		4
SPIFFY Coalition*																		
- Prevention Needs Assessment Survey																		
Healthy Hampshire*																		
Youth Mental Health First Aid Project									X		X	X						
Community Health Solutions Consulting																		
Hampshire Franklin Tobacco Free Partnership*	X	X	X	Х	X	X	X	Х	X	X	Х	X	X	X	X	X	Х	X
Technology																		
Website Hosting and Dev						X					X	X						
Online Learning Tech/Support																		
Customizing district SIS to meet specific needs																		
Other Technical Support																		
Professional Development																		
Early Childhood																		
Consulting											х							
Coodinated Family and Community Engagement (CFCE) Funded																		
Services											X							
CFCE Family Centers*																		
Professional Development						X					X	Χ		X				
Pyramid Consultation												Х						
Early Childhood Mental Health Consultation*	Х	Х	Х	X	X	X	Х	Х	X	Х	Х	Χ	Χ	Х	X	X	Х	X
Strong Foundations for Young Children*																		
Enrichment Programs																		

collaborative.org  Collaborative for Educational Services		FRANKL	IN COUN	OL DISTR	ICTS	July 2021	- June 2022											
			Erving	Wendell-New	Franklin Ctv						Gill-		Mohawk Trail	Rowe		Pioneer		
CES SERVICES	Leverett	Shutesbury			Tech	Frontier Reg	Conway	Sunderland	Deerfield	Whately		Greenfield		Elementary	Hawlemont		RC Mahar	Orange
After School (For cost + 21st Century Community grants)											X	х				X	X	X
Migrant Education Program						X					Х	х						
STEM Internships												х						
Connecting Activities (internships, school-to-work)																		
Perkins Grants (Career-Technical Ed programs)																		
Member Cost Sharing Programs																		
Cooperative Purchasing #			x										X					
* Note: Starred services are offered in all of the commun	ities checke	d, and have n	ot necessarily	v been contra	cted for spec	ifically by dist	ricts.											
** Two stars indicates that the category includes both consultin # Cooperative Purchasing is available to all districts, but displa	ng contracts a	nd individuals f	rom the distric	ct attending ope	en enrollment	offerings in thi	s area											

# Superintendent Report

April 11, 2023

Submitted by Andrew H. Linkenhoker, Ed.D

## **Highlights & Updates**

- 2/20/23-2/24/23: NO SCHOOL: February Vacation
- 2/27/23: DESE CTE Update Call
- 2/27/23: Unit H Negotiations
- 2/28/23: SNOW DAY
- 3/1/23: DESE & MAVA Officers Check-In Meeting
- 3/1/23: Unit H Negotiations
- 3/7/23: Mindfulness Session
- 3/7/23: Negotiations Subcommittee Meeting
- 3/14/23: SNOW DAY
- 3/16/23: MAVA Officers, Board of Directors, & General Membership Meetings
- 3/17/23: Northampton St. Patrick's Day Breakfast
- 3/20/23: Cyndi Weekes-Bradley Coaching Session
- 3/21/23: Property Subcommittee Meeting
- 3/21/23: Board of Trustees Meeting
- 3/22/23: Program Advisory Dinner & Meetings
- 3/23/23: Career Fair
- 3/24/23: DESE & MAVA Officers Check-In Meeting
- 3/24/23: CVSR Luncheon

\*BOLD = Superintendent Goal Evidence\*

\*Italics = Equity Focus\*

### **Highlights & Updates**

- 3/28/23: Negotiations Subcommittee Meeting
- 3/30/23: Hoisting License Update Meeting
- 3/31/23-4/2/23: MassCTE Conference
- 4/4/23: Equity Work w/ Cyndi Weekes-Bradley
- 4/4/23: Health Technology CNA Celebration
- 4/4/23: Board of Trustees Budget Meeting
- 4/6/23: FFA State Convention & DESE Meeting
- 4/7/23: Grit & Wit Program
- 4/10/23: Cyndi Weekes-Bradley Coaching Session
- 4/11/23: Equity Work w/ Cyndi Weekes-Bradley
- 4/11/23: Property Subcommittee Meeting

\*BOLD = Superintendent Goal Evidence\*

\*Italics = Equity Focus\*

# **MassCTE Awards Highlights**









## **Horticulture Building Rebuild Update**

- OPM Contract Finalized
- Recommendation for Official Building Committee:
  - Who makes up Committee?
    - Trustee
    - Superintendent
    - Business Administrator
    - Principal
    - CTE Director
    - Horticulture Instructor(s)
    - OPM
    - Industry Experts?
- Must go out to bid for design phase
- Must begin to finalize budget/next steps

### **Donations**

- Ryan Sanger donated \$3,000 to Cosmetology.
  - From Ryan: Graduated in 2013 and received my Cosmetology License at 17 years old. I went directly to Boston and apprenticed at Mitchell John Salon under the Co-creator of Living Proof. Making \$8/hr minimum wage at the time + tips. Later moved salons and was a busy Commission Stylist doing color, cutting, & styling as well as being director of education at The Salon at 10 Newbury Street. I worked in Boston for 3 years. In 2016 I decided to move to Los Angeles. Not knowing anyone there, I rebuilt my clients in 7 Months and worked in Beverly Hills as a Salon commission Colorist. I worked at BOMANE Salon for 2 years & then Salon Kazumi for 2 years. I was Specializing in Hair Color & Hair Lingerie, Hair Extensions services, making over \$100,000/year at that time. I then decided to open my own Studio Salon exclusively specializing in Hair Lingerie, Luxury Hair Extensions because the feeling of euphoria and confidence it gives clients was unmatched to any other beauty service I had performed. Hair Lingerie extensions are also the highest payout per hour service and is the service I get the most enjoyment performing. I opened my Studio Salon in 2021 at 26 years old. Working behind the chair 3-4 days a week I personally grossed \$312,000 the first year open. (And remember I have ZERO student loans because of going to SVAHS cosmetology)

### **Looking Ahead**

- 4/13/23: City DH Meeting
- 4/13/23: MAVA Outstanding Student of the Year Program
- 4/17/23-4/21/23: NO SCHOOL: April Vacation
- 4/24/23: MAVA Officers Meeting with Education Secretary Tutwiler
- 4/25/23: Equity Work w/ Cyndi Weekes-Bradley
- 4/28/23: MA SkillsUSA Competition & MAVA Board of Directors Meeting
- 5/3/23: Easthampton Chamber of Commerce Economy Event
- 5/4/23: MASC Day on the Hill Event
- 5/5/23: CVSR Luncheon
- 5/8/23: Cyndi Weekes-Bradley Coaching Session
- 5/9/23: Equity Work w/ Cyndi Weekes-Bradley
- 5/9/23: NEASC Steering Committee Work
- 5/10/23: MAVA Officers Meeting
- 5/12/23: Prom
- 5/16/23: Equity Work w/ Cyndi Weekes-Bradley
- 5/16/23: Board of Trustees Meeting

# **May Focus**

End of Year Preview

### **Contact Information**

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## **Student Representatives Report April 2023 Board Meeting**

### Smith Vocational and Agricultural High School Board of Trustees:

#### **Skills:**

SkillsUSA will be sending 12 students to compete in the State Competition@Blackstone Valley, April 27-29th

#### Clubs:

Student Gov is hosting our Spring Spirit events this week

### Fundraisers:

- 1) Criminal Justice Pasta Dinner selling tickets to their annual Pasta Dinner on April 7th@6 money raised will help with Criminal Justice student uniforms, field trips, events
- 2) Viking Runestone Advertising campaign students and staff will sell advertisements to be published in the spring 2023 edition money raised will help support publishing costs
- 3) Student Government Pie Eating Contest (apart of Spring Spirit events) Student Gov is hosting a pie eating contest among the Smith community- money raised will help with costs of future Student Gov events and contributions to scholarships
- 4) Boys lacrosse Popcorn Sale money raised will help team gear and events costs and support the program
- 5) Softball SnapRaise using SNAP Fundraising to raise money through a 28 day Donation Campaign money raised will help team gear and events costs and support the program
- 6) Softball Sponsorship Program the Softball Team is selling sponsorships featured on their outfield wall and other displays for local business advertisements money raised will help team gear and events cost and support the program

### **English, Math, Special Ed, Humanities:**

The math and English departments are hosting hours over the summer for incoming 9th graders to take a placement test to determine which level math they should enroll in for the fall - students interested in advanced English 9 can test during these times too - any students who do not come during the summer will be able to test on freshman orientation day

Respectfully submitted,

Jayanna Daniels and Mandy Wright Student Representatives



### Smith Vocational and Agricultural High School 80 Locust Street Northampton, MA 01060-2094 Phone (413) 587-1414

Mr. Joseph C. Bianca Principal



www.smithtec.org

**April 11, 2023** 

Principal's Report April 2023 Board Meeting

Smith Vocational and Agricultural High School Board of Trustees:

### **Student Representative to the Board:**

Mandy Wright

### **Enrollment:**

560 students

#### **Admissions:**

**April 2022** = 320 applications (18.75% form Northampton)

**April 2022** = 274 applications (20% from Northampton)

**April 2021** = 272 applications

Graded all applications. Letters will be sent out to the top 150 for registration on April 14, 2023. Letters will be sent out to the remaining students notifying them that they are on the waitlist.

### Grit N' Wit:

April 7, 2023 on the athletic field. Grades 10 and 12 went through this physical obstacles and mental challenges designed to build team work and perseverance. A great time was had by all participants.

#### **Personnel:**

Hired Adult Education Coordinator - Sara DeMaria Agricultural Mechanics – posted due to resignation Assistant Principal – posted Health Technology Instructor – posted due to retirement

### **Graduation Prep:**

We will be sending out the information for the Senior Salutes at the end of the week. Alicia Carter will produce them based on information shared by our graduates. They will be shared on social media starting May 1, 2023. Information around senior events will be shared first week of May with families.

Respectfully submitted,

Joseph Bianca Principal