SMITH VOCATIONAL AND AGRICULTURAL HIGH SCHOOL NORTHAMPTON, MA

MINUTES OF THE REGULAR BOARD OF TRUSTEES MEETING

Tuesday February 20, 2024 5:00 PM

PRESENT: Mr. Michael T. Cahillane, Dr. Julie Spencer-Robinson, Mr. Richard Aquadro, Dr. Portia Bonner NPS Superintendent

ABSENT: Mayor Gina-Louise Sciarra

ADMINISTRATION: Superintendent Dr. Andrew Linkenhoker, Principal Mr. Joseph Bianca, School Business Administrator Ms. Crystal Fairman,

ABSENT: Facilities Director Tim Smith, Student Rep's Domeniq Sanchez and Brandon Diaz

Chair Michael T. Cahillane called the meeting to order at 5:00pm Mr. Aquadro led the Pledge of Allegiance. Dr. Spencer-Robinson read the Mission Statement of the School.

Participation by the Public: none

Participation by the Trustees: Dr. Spencer-Robinson spoke of the recent board meeting she attended for the Collaborative for Educational Services (attached) and gave a brief report from the Policy Subcommittee (attached).

Dr. Spencer-Robinson made a motion to move the executive session to the next board meeting since the Mayor isn't in attendance. Dr. Bonner seconded.

Discussion: Mr. Cahillane stated since we have a quorum he feels the executive session should take place. Dr. Spencer-Robinson reiterated that she feels the Mayor should be part of this session.

Mr. Aquadro added he sees both sides but can it be guaranteed to have all trustees present. Dr. Spencer-Robinson replied there is no guarantee.

The Chair asked for a roll call vote on this motion.

Mr. Cahillane yes to hold executive session as scheduled on the agenda.

Mr. Aquadro no to hold executive session.

Dr. Spencer-Robinson yes to postpone executive session to the next board of trustees meeting.

Dr. Bonner – yes to postpone

Approved 3-1

The executive session will be postponed to the next board meeting.

Approval of Minutes: A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve the minutes of the January 23, 2024 meeting. **APPROVED 4-0**

School Spotlight: Athletics and Co-Op Jeff Lareau, Athletic Director reported on current Fall athletic programs as well as the current season programs.

Mr. Aquadro asked if the students come mainly for the sports or for the technical training? Mr. Lareau replied he feels it is both.

Dr. Spencer-Robinson asked if there is competition for football vs other sports? Or is it that the athletic program is healthy?

Mr. Lareau replied yes, it is what you stated about having a healthy athletic program.

Dr. Spencer-Robinson asked about the reorganization of the leagues and where the teams will travel. Mr. Lareau doesn't know that information yet, but feels we will have to travel far. Mr. Bianca explained the equity formula the MIAA has.

Mr. Lareau reported there are currently 53 seniors out on coop, and 11 juniors out and 8 are ready to go after break.

Dr. Bonner commended Mr. Lareau for having approximately 90 partners in the co-op program, Mr. Cahillane agreed with Dr. Bonner and thanked Mr. Lareau for the work he put in to grow the program.

Information and Proposals/Trustees Questions & Answers (Q&A)

Superintendent's Report - Dr. Linkenhoker presented his report (attached).

Principal's Report - Mr. Bianca gave his report (attached).

Dr. Spencer-Robinson congratulated Mr. Bianca on the improvements, graduation rates, teachers licensing etc... is there interest within the campus on banning cell phones? Mr. Bianca stated there is some interest, trying to educate the students on what is allowed in some areas of their life may not be allowed in other areas.

Facilities Report – Ms Fairman reported on behalf of Mr. Smith. The shop lockers have been installed in Graphics, Health Tech, Cosmetology, Electrical and Cabinet Making. Machine shop is the last to be done. The new bathroom partitions were installed in C building and student bathrooms in A building. The electrical service has been connected to the Companion Animal building. There are some small room repairs to an office and A building faculty rooms to be completed this week. A deeper cleaning to take place across campus during the February and April breaks.

Financial Report – Ms Fairman gave a brief update on current finances.

New Business:

A **MOTION** was made by Mr. Aquadro and seconded by Dr. Bonner to approve the Design Documentation (DD) for the Horticulture building project.

Discussion: Craig Wilbur gave a brief presentation (attached). Dr. Spencer-Robinson asked about the wood design elements are they specifically earmarked for what is listed and asked how common is it that a funding source dictates specific material to be used in a project, Mr. Wilbur replied it is quite common.

Mr. Cahillane summarized the motion of the Design Documents would include a wood structure building. Dr. Spencer-Robinson asked Dr. Linkenhoker if he was comfortable with this. Dr. Linkenhoker replied yes.

APPROVED 4-0

A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve to award, under Massachusetts General Law 130 of the Acts of 2005, an Honorary Diploma to Korean War Veteran Mr. Richard F. Dunphy **APPROVED 4-0**

A **MOTION** was made by Mr. Aquadro and seconded by Dr. Bonner to approve purchasing a table of 10 for the St. Patrick's Day Breakfast for \$250 from Trustees Account Discussion: Dr. Spencer-Robinson asked how this relates to the mission of the school. Mr. Cahillane replied it is public relations, this has been done for many years, our students receive awards, and feels that it does relate to the school. Mr. Aquadro agrees with both opinions, feels it serves the school. **APPROVED 3-1**

A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve to use funds from the Trustee's Account to host a Northampton Chamber of Commerce Arrive @ 5 event March 6, 2024 not to exceed \$1,800

Discussion: Dr. Bonner asked what this event is, Mr. Cahillane gave a brief explanation of this event. APPROVED 4-0

A **MOTION** was made by Dr. Spencer-Robinson and seconded by Mr. Aquadro to approve a reimbursable grant of \$1,765 Mass Cultural Council Small Grant for the Viking Runestone **APPROVED 4-0**

A **MOTION** was made by Mr. Aquadro and seconded by Dr. Bonner to approve to surplus for scrap blood pressure cuffs and stethoscopes from Health Technologies **APPROVED 4-0**

Future Business: March 26, 2024 Regular Board of Trustees meeting 5:00pm – Library April 9, 2024 Regular Board of Trustees meeting 5:00pm – Library

Adjourn: At 7:30pm Dr. Bonner **MOTIONED** to adjourn. **APPROVED 4-0**

Respectfully submitted, Deborah Carver, Board Secretary

Board of Trustees Announcement February 20, 2023

I have a short report on the most recent board meeting of the Collaborative for Educational Services. Their communications team creates an annual summary of key stories, images, and accomplishments for the board and to share widely. This is CES' 50th anniversary year, and so they have an expanded version. It is just beautiful and if we ever want a PR tool like this done for us we should absolutely talk to them.

The Collaborative has the statewide contract to educate young people in the care of the Department of Youth Services. After several years laying the groundwork, Berklee College of Music is now offering music scholarships to DYS students. The program allows them to earn college credit by taking online music courses that are taught remotely by Berklee professors.

There are 24 students enrolled at HEC Academy on Pleasant Street, from ten member districts and seven non-member districts. And the BEACON program in Greenfield will kick off its entrepreneurship apprenticeship this month. Students in this alternative program are organizing a pop-up shop where they will showcase and sell their beaded jewelry. BEACON will expand to all of Franklin County for the 2024-25 school year.

Policy Subcommittee Report 2-20-2024

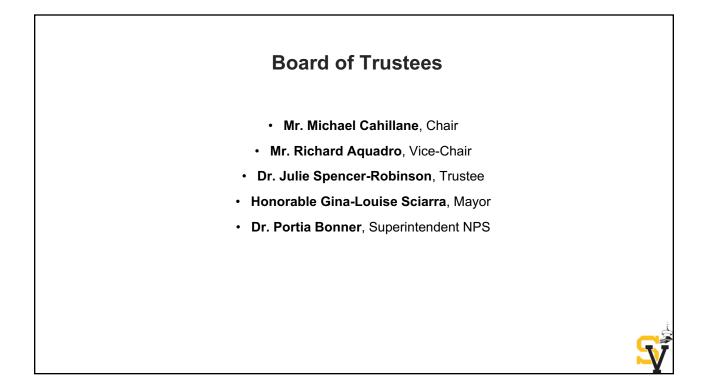
The policy subcommittee met on February 15th. We reviewed the existing policy related to the acquisition of library materials and charged the school librarian, Ms. Skantz-Hodgson, with drafting an updated policy that has more clarity, including where decision making responsibility ultimately lies.

We discussed beginning the process to change graduation requirements in advance of the MCAS potentially being eliminated as a graduation requirement either by the state legislature or at polls in November. Mr. Bianca expressed wariness about us investing time and energy without a mandate from the state, since there is still uncertainty about what might happen. We agreed to hold off on this issue.

Smith Vocational and Agricultural High School State of the School



February 20, 2024

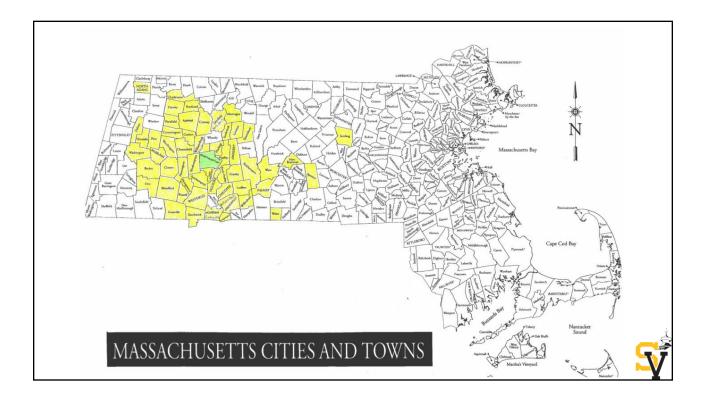


Administration

- Dr. Andrew Linkenhoker, Superintendent
 - Mr. Joseph Bianca, Principal
- Ms. Crystal Fairman, School Business Administrator
- Ms. Rebecca Wanczyk, Director of Student Services
 - Ms. Heather Bouley, Food Service Director
 - Ms. Melanie Chartier, Director of CTE
 - Mr. Joshua Clark, Assistant Principal
- Mr. Jeffrey Lareau, Athletic Director/Co-Op Coordinator
 - Mr. Michael Parks, Director of Academics
 - Mr. Anthony Sabonis, Assistant Principal
 - Mr. Joshua Shearer, IT Director
 - Mr. Timothy Smith, Director of Facilities
- Ms. Lorena Turner, Adult and Community Education Director

Mission Statement

The mission of Smith Vocational and Agricultural High School is to prepare students for social responsibility, employment, and post secondary education through rigorous, applied technical and academic programs.



| Student Demographics | | | |
|----------------------|---------------------------|--------------------------|--|
| Ξ | nrollment by Gender (2023 | 3-2024) | |
| | School | State | |
| Male | 335 (+0/ NC) | 470,307 (+744/ +0.16%) | |
| Female | 226 (+1/ 4.44%) | 442,952 (+388/ +0.09%) | |
| Non Binary | 8 (+2/ +33.33%) | 1,700 (+92/ +5.72%) | |
| Total | 569 (+3/ +0.53%) | 914,959 (+1,224/ +0.13%) | |

| Enrollment by Race/Ethnicity (2023-24) | | | | |
|--|---------------|---------------|--|--|
| Race | % of School | % of State | | |
| African American | 1.2% (-0.4%) | 9.6% (+0.2%) | | |
| Asian | 0.7% (+0.2%) | 7.4% (+0.1%) | | |
| Hispanic | 12.7% (-0.7%) | 24.2% (+1.1% | | |
| Native American | 0.5% (+0.3%) | 0.2% (NC) | | |
| White | 82.1% (-0.9%) | 53.0% (-1.4%) | | |
| Native Hawaiian, Pacific Islander | 0.2% (NC) | 0.1% (NC) | | |
| Multi-Race, Non-Hispanic | 2.6% (+0.8%) | 4.5% (+0.1%) | | |

| Title | % of school | % of state |
|-------------------------------|---------------|---------------|
| First Language not English | 4.2% (-0.2%) | 26.0% (+1.0%) |
| English Language Learner | 2.6% (-1.6%) | 13.1% (+1.0%) |
| Students with Disabilities | 37.6% (-2.3%) | 20.2% (+0.8%) |
| High Needs | 61.5% (-1.2%) | 55.8% (+0.7%) |

| Plan | % of School | % of State |
|------------------------|---------------|---------------|
| | | |
| 4-Year Private College | 8.6% (+1.3%) | 28.5% (+0.6% |
| 4-Year Public College | 11.7% (+9.0%) | 31.0% (+0.2%) |
| 2-Year Private College | 0.8% (+0.8%) | 0.4% (-0.1%) |
| 2-Year Public College | 8.6% (-4.1%) | 12.8% (-0.7%) |
| Other Post-Secondary | 3.1% (+1.3%) | 3.3% (+0.5%) |
| Apprenticeship | 0.0% (NC) | 0.9% (+0.1%) |
| Work | 54.7% (-0.8%) | 13.8% (-0.6%) |
| Military | 5.5% (-3.6%) | 1.4% (NC) |
| Other | 0.8% (+0.8%) | 2.3% (+0.3%) |
| Unknown | 6.3% (-4.6%) | 5.6% (-1.1%) |

Western MA Regional CTE Comparisons

| | Boys | Girls | N. Binary | Total | AfAm. | Asian | Hispanic | Nat Am. | White | Native Hawaiian, Pacific Islander | Mit-Race, Non-Hisp. | First Lang. not Eng. | Eng. Lang. Learner | Stud. w/ Dis. | High Needs |
|---|----------------|----------------|--------------|---------------------|-------|-------|----------|------------|-------|--|------------------------|-------------------------|-----------------------|---------------|---------------|
| SVAHS (64) 15 Programs | 335 (58.9%) | 226 (39.7%) | 8 (1.4%) | 569 (9.48/Shop) | 1.2% | 0.7% | 12.7% | 0.5% | 82.1% | 0.2% | 2.6% | 4.2% | 2.6% | 37.6% | 61.5% |
| Franklin Tech (19) 14 Programs | 351 (56.5%) | 267 (43.0%) | 3 (0.5%) | 621 (11.09/Shop) | 0.6% | 0.2% | 6.1% | 0.2% | 89.4% | 0.3% | 3.2% | 0.2% | 0.0% | 20.9% | 53.3% |
| McCann Tech (9) 9 Programs | 324 (62.3%) | 195 (37.5%) | 1 (0.2%) | 520 (14.44/Shop) | 1.3% | 0.4% | 1.5% | 0.0% | 95.2% | 0.4% | 1.2% | 0.6% | 0.6% | 18.1% | 51.2% |
| Pathfinder (9) 16 Programs | 382 (59.4%) | 257 (40.0%) | 4 (0.6%) | 643 (10.05/Shop) | 1.6% | 0.6% | 10.7% | 0.0% | 83.5% | 0.2% | 3.4% | 0.6% | 0.5% | 23.8% | 56.3% |

Western MA Regional CTE Comparisons (Cont.)

| | Dropout Rate | Graduation Rate | Attendance Rate | Accountability Percentile |
|--------------------------------------|--------------|-----------------|-----------------|---------------------------|
| SVAHS (64) 15 Programs | 1.5% | 94.8% | 93.6% | 28% |
| Franklin Tech (19) 13 Programs | 2.4% | 90.2% | 93.8% | 22% |
| McCann Tech (9) 9 Programs | 1.0% | 94.4% | 91.6% | 31% |
| Pathfinder (9) 16 Programs | 1.1% | 84.4% | 93.9% | 15% |

Enrollment Projections

2023-2024 (572 Students)

| Freshmen | 150 |
|------------|-----|
| Sophomores | 149 |
| Juniors | 145 |
| Seniors | 128 |

2025-2026 (599 Students +5)

| Freshmen | 150 |
|------------|-----|
| Sophomores | 150 |
| Juniors | 150 |
| Seniors | 149 |

2024-2025 (594 Students +22) (# Applicants as of January)

| Freshmen | 150 (230) |
|------------|-----------|
| Sophomores | 150 (206) |
| Juniors | 149 (172) |
| Seniors | 145 (129) |

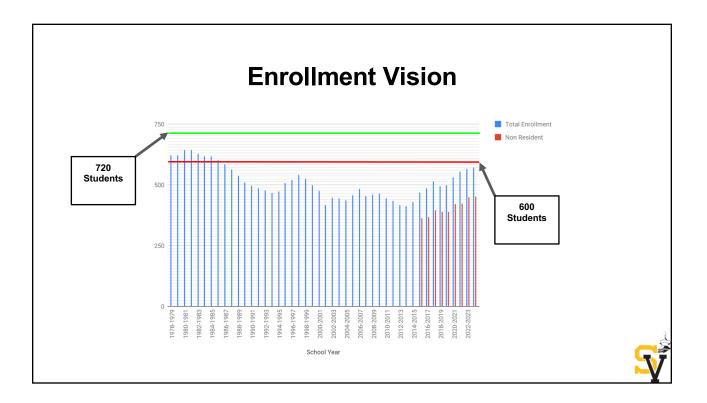
2026-2027 (600 Students +1)

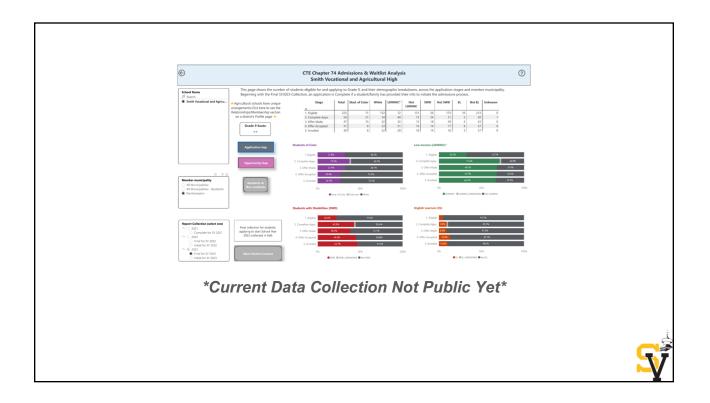
| Freshmen | 150 |
|------------|-----|
| Sophomores | 150 |
| Juniors | 150 |
| Seniors | 150 |
| | |

Vision

• To be the *predominant Career, Technical & Agricultural High School in Western MA* that is consistently *at capacity* within *ALL of our Chapter 74 Programs* while providing the *most rigorous and relevant educational experience* for *ALL students*.

Admissions Vision What is our capacity? • 1. Current Admissions Policy: ■ 150 students/grade = 600 students 600 students/ 15 Ch. 74 Programs = 10 students per shop/grade (Current: 9.48) • 2. Maintaining existing 15 Ch. 74 Programs: 12 students per grade/shop = 720 students 180 students/grade • If accepting 66% of applicants, we need 270 applicants to fulfill this goal • • Averaging 300 applicants/year Not enough academic classes to support an additional 120 students • 3. Maintain current enrollment: 12 students per grade/shop = 12.5 shops Which 2-3 shops will we close? • Admissions Policy Updates (must be submitted annually) Opponents requesting lottery system compared to selective criteria





Programming Vision

- Offer ALL Animal Science Concentrations to become true "Aggie"
 - Create Companion Animal Concentration
 - $\circ~$ Create Veterinary Assisting Concentration
 - Create Equine Concentration
- Animal Science Expansion aligns with school's flagship program and mission within Oliver Smith's Will
 - No need for new Chapter 74 approval
 - Immediate ability to increase student enrollment
 - Exploratory Exemption allows ANY student from ANY community to attend SVAHS for Animal Science
- Horticulture Concentrations are the NEXT big topic at state level
- Expansion of Animal Science & Horticulture increases overall enrollment
 - Builds case for more academic classrooms = NEW D BUILDING

| Staffing Vision | |
|---|---|
| Academic History Teacher: COMPLETED English Teacher: COMPLETED P.E Teacher: COMPLETED Spanish: COMPLETED Art: COMPLETED Art: COMPLETED Vocational Animal Science Teacher: COMPLETED Graphic Communications: COMPLETED Carpentry: COMPLETED Administrative Additional Assistant Principal: COMPLETED Divide Facilities Director & Farm Manager Support SPED Administrative Support | |
| | 2 |

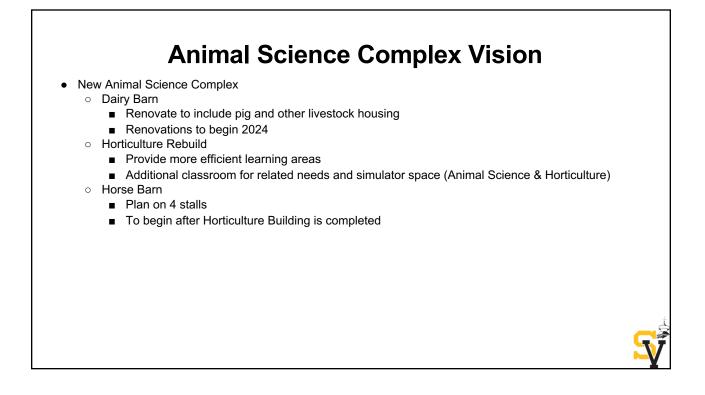
Facility Improvement Vision

- Weather Vane on Dairy Barn (Donated): COMPLETED
- ADA Compliant Doors: COMPLETED
- Guidance Suite: COMPLETED
- Nurse's Suite: COMPLETED
- Renovate Locker Rooms: COMPLETED
- C Building Boilers (2): COMPLETED
- D Building Hallways & Carpentry Epoxy Floor: COMPLETED
- Advanced Manufacturing Lighting Upgrades: COMPLETED
- Gym Lighting Upgrades: COMPLETED
- A, B, & C Buildings Faculty Rooms Renovation: COMPLETED
- Front Sign: COMPLETED
- Update Shop Lockers: IN PROGRESS

Facility Improvement Vision Complete consistent paint theme across campus: IN PROGRESS New windows in A & B Buildings: COMPLETED Motivational Signage on light posts: COMPLETED • Automated Door Control System: COMPLETED Administrative Offices: COMPLETED • "C" Building A/C: COMPLETED Sidewalk Upgrades: IN PROGRESS Paint Barns: IN PROGRESS SVAHS Bushes (SVAHS Trustee Request) Expanded Animal Science Complex: IN PROGRESS • New "D" Building: GOVERNANCE MODEL DISCUSSION New Building in General: GOVERNANCE MODEL DISCUSSION School-Based Health Center: IN PROGRESS Horticulture Building Rebuild: IN PROGRESS Northampton Animal Control Facility: IN PROGRESS

Animal Science Complex Vision

- New Animal Science Complex
 - Former GCC Building
 - Provides 2 classrooms, locker room, and instructor office space
 - Completed in April 2023
 - MS Barn
 - Classroom becomes pocket pet lab (Component of Companion Animal Concentration)
 - Egg Production facility
 - New animal quarantine area
 - Renovations began in Spring 2023
 - Nursery Barn
 - Rebuild into dog grooming/boarding area (Component of Companion Animal Concentration)
 - Provides mixed-use retail/intake and classroom space
 - Demolition began in 2023
 - Construction to be complete June 2024

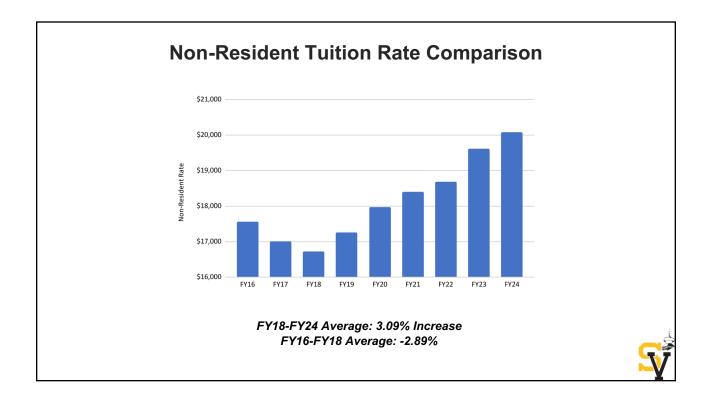


Horticulture Building Rebuild Current estimate: \$5,946,321 - \$7,208,266 (Original estimate approximately \$12,000,000) Local market estimate: \$6,017,645.28 Available budget: \$7,226,059.31 \$600,000 is Tuition Revolving Monies \$4,700,000 of available budget is Skills Capital Grant/ EEA funding Must be spent by June 30, 2025 Phase I: Smaller New Facility & Maintain Existing Structure Existing structure requires repairs/upgrades to ensure foreseeable future sustainability Phase II: Expand New Facility to include Headhouse, Greenhouse, & Additional Classroom Demo existing structure Potential EEA agreement with Demonstration Forest Conservation Restriction (182 acres) Continue to allow school's current use for educational purposes

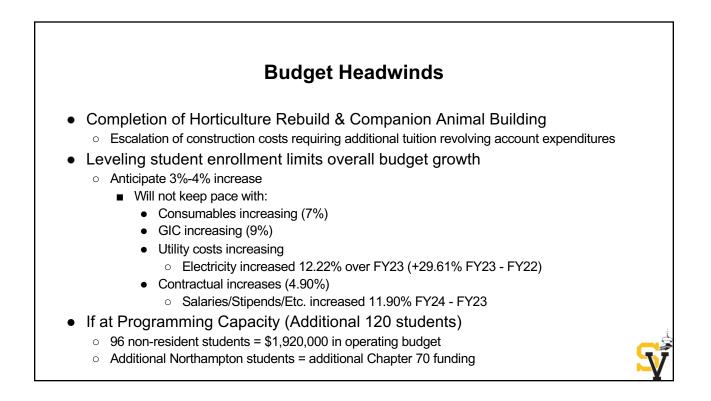
D Building Vision

- Conversations beginning again around path forward to rebuild D Building
- More efficiently designed D Building
 - Same overall footprint, but square design offers more space for academic classes
 - More academic classes provides opportunity to increase enrollment and fully enroll ALL programs
 - Invest in temporary classrooms to expand enrollment?
 - Strengthens argument for new D Building
 - o Increases enrollment to provide more sustainable financial future





| Fiscal Year | Budget Amount | Increase / Decrease | % Change |
|-------------|---------------|------------------------|----------|
| FY21 | \$11,391,798 | \$746,960 | 7.02% |
| FY22 | \$11,822,665 | \$430,867 | 3.78% |
| FY23 | \$12,795,891 | \$973,226 | 8.23% |
| FY24 | \$13,488,374 | \$692,483 | 5.41% |
| FY25 | Ś | Ś | Ś |



QUESTIONS, COMMENTS, CONCERNS?

Dr. Andrew Linkenhoker, Superintendent

alinkenhoker@smithtec.org

413-587-1414 x3406





Smith Vocational and Agricultural High School 80 Locust Street Northampton, MA 01060-2094 Phone (413) 587-1414

> Mr. Joseph C. Bianca Principal



www.smithtec.org

Principal's Report February 2024 Smith Vocational and Agricultural High School Board of Trustees:

Student Representative to the Board:

Brandon Diaz Domeniq Sanchez

Enrollment: 572 – Total Students

Admissions Update:

Student applications year over year:

February 2024 - 267 applications, with 53 (19.9%) from Northampton February 2023 - 243 applications, with 54 (22.2%) from Northampton February 2022 - 215 applications, with 45 (20.9%) from Northampton February 2021 - 163 applications, with 32 (19.6%) from Northampton February 2020 - 184 applications, with 41 (22.3%) from Northampton

State School and District Report Cards 2023:

The School and District Report Card Announcement Letters were sent via email to parents on February 9, 2024 and is posted on our school website with the link to the state information. The letter information was issued in English and Spanish.

Highlights:

28th Percentile (+2%) and 53% progress toward improvement targets.

- **98.3%** Teachers licensed in their field of study (100% licensed with waivers) **6% higher** than state average.
- 9th Grade passing **rate is 10.1% above** state average. 9th grade students who pass all of their classes are 4x more likely to graduate.

94.8% 4-year graduation rate which is 4.7% above the state average.

Decreased from 12%-8% the students in the Not Meeting Expectations category in Biology.

Decreased from 11%-2% the students in the Not Meeting Expectations category in Physics.

Decreased from 8%-4% the students in the Not Meeting Expectations category in Math.

4 out of 4 points in chronic absenteeism – continues to be a focus for us.

Budget:

Ms. Fairman and I are building the school budget proposal for Dr. Linkenhoker to review. On track to present at the March Board of Trustees' Meeting.

Founded in 1844 by Oliver Smith

SVAHS does not discriminate on the basis of race, color, national origin, sex, gender identity, disability, religion or sexual orientation.

Personnel:

Health Assisting Vocational Instructor Long Term Substitute – posted Health Assisting Instructor – reposted

Respectfully submitted, Joseph Bianca Principal



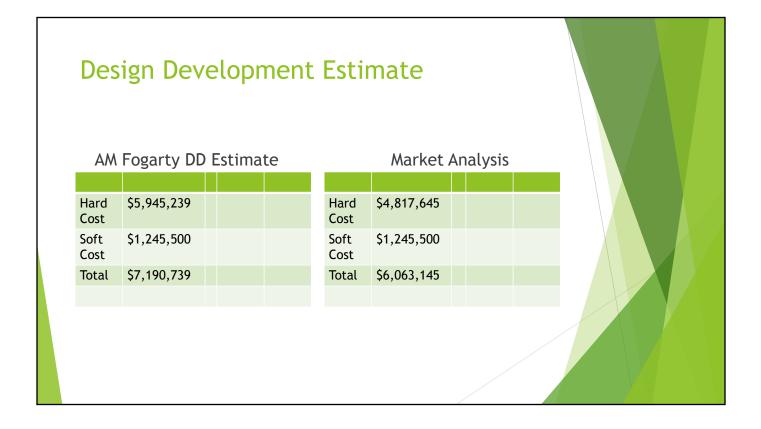
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Wood Elements Requests from DCR/EEA

- Assumes wood construction
- Wood fiber insulation ILO 5" XPS foam insulation.
- Shiplap heartwood eastern white pine siding ILO fiber cement board
- Horizontal eastern white pine shiplap wainscoting in the shops and climbing area ILO plywood
- Addition of local hardwood baseboard and trim in the classrooms/hallways

Goal: over 10,000 board feet to be purchased from local suppliers using the design elements above

| 1 | | | | | | | | | | |
|----------|---|-----------------------------|----------------|---------------------------|------------------|--------------|------|-----------|--|--|
| 1 | SCHOOLHOUSE | | | | | | | | | |
| 1 | CONSTRUCTION | | | | | | | | | |
| | SERVICES, LLC | | | | | | | | | |
| <u> </u> | | | | | | | | | | |
| | SVAHS SOFT COST BUDGET | Febuary 06, 2024 | | | | | | | | |
| _ | | | - | | | | | | | |
| | Description | | | | | | | | | |
| | Construction Cost owner supplied | \$ 93,275.00 | | | | | | | | |
| 2 | Professional Fees | \$ 55,275.00 | | | | | | | | |
| - | Architect/Engineer | \$ 652,000.00 | | | | | | | | |
| | Commissioning | \$ 0.00 | | | | | | | | |
| | Permit Fees (*. 60 per sq fl) | \$ 0.00 | waived by City | | | | | | | |
| | Subsurface Enviormental Testing | \$ 5,000.00 | | | | L İ | | | | |
| | Haz Mat Survey | \$ 10,000.00 | | | | | | | | |
| | Land Survey | \$ 20,000.00 | | | | | | | | |
| | Site Permitting form BDG | \$ 9,500.00 | | | | | | | | |
| | Hydrant testing | \$ 1,700.00 | - | | | | | | | |
| | Enviormnetal Testing | \$ 13,900.00 | | | | | | | | |
| | Storm Water Test Pits | \$ 11,800.00 | | | | | | | | |
| | Limited Phase 1 | \$ 8,500.00 | - | | | | | | | |
| | Wetlands Geo tech/Enviormental | \$ 1,000.00 \$ 11,500.00 | - | | | | | | | |
| | Project Management | \$ 11,500.00 | | | | | | | | |
| | Project Management | \$ 125,000.00 | - | | | | | | | |
| | TOTA | L \$ \$69,900.00 | | | | | | | | |
| | - | | _ | | | | | | | |
| 4 | Contingency - | | - | | | | | | | |
| | A Contingency-1% Soft Cost B Contingency-5% of 4.8 MM Construction | \$9,405.00 \$ 240,000.00 | | | | | | | | |
| | B Contrigency-3% of 4.8 May Construction | \$ 240,000.00 | - | | | | | | | |
| | TOTA | L \$ 249,405.00 | | | | | | | | |
| 5 | Furniture, Fixtures and Equipment | | | | | | | | | |
| | A Security | \$ 0.00 | | | | | | | | |
| | B A/V, Computers, Phone, Security | \$ 10,000.00 | | | | | | | | |
| | C Specilailized owner equipment H Moving | \$ 0.00 | | L | | | | | | |
| | H phowing TOTA | L \$10,000.00 | \$1,200,000.00 | EEA Funds | | | | | | |
| 6 | Other Fees | | \$0.00 | Captial Grant for NH(| : 800a waitei | gear/generat | lor) | | | |
| - | A Insurance (Builders's Risk) | \$ 10,000.00 | 10.00 | Rebates | | | | | | |
| 1 | B Advertising/Printing | \$ 3,000.00 | \$189,884.37 | Donations | 1 | | | | | |
| | С | | \$1,461,224.94 | Insurance claim | | | | | | |
| | | | \$3,500,000.00 | Capital Grant infratrue | rure funds | 2025 | | | | |
| | TOTA | L \$13,000.00 | | | | | | | | |
| | | | \$275,000.00 | Economic B and | | | | Median Co | | |
| | CONSTRUCTION \$ Availab | le \$ 5,980,529.31 | | | | | | | | |
| | SOFT COST TOTAL | \$ 1,245,580.00 | \$600,000.00 | Capital Grant infratrue | rure funds | 2024 | | | | |
| | | | \$7,226,109.31 | | | <u> </u> | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |



BUDGET SCENERIO SUMMARIES

Sources- \$7,226,109 AM Fogarty DD Estimate- \$5,945,239 Soft Costs- \$1,245,500 Delta- \$35,370

Sources- \$7,226,109 Market Analysis- \$ \$4,817,645 Soft Costs- \$1,245,500 Delta- \$1,162,964

Sources- \$7,226,109 Median Cost- \$5,381,442 Soft Costs- \$1,245,500 Delta- \$699,167

Comparison Project-McCann HVAC Class/Shop





Wood framed Slab on Grade 7000 sq ft Total Construction Cost-2.9MM Duration 8-9 Months North Adams MA

Comparison Project-Williamsburg Emergency/Police Building



Wood framed Slab on Grade 8000 sq ft Total Construction Cost-4.5 MM Duration 18 Months Williamsburg, MA

Alternates

1. Add Radiant Floor Heating Equipment

| Design Development/Construction Documents | 106 days? | Wed 11/15/23 | Wed 4/10/24 | | | | | |
|---|-----------|--------------|--------------|------|---|--|---|--|
| Develop DD | 33 days | Wed 11/15/23 | Fri 12/29/23 | L h | | | | |
| Complete Geoenv Testing Scope | 10 days | Fri 12/15/23 | Thu 12/28/23 | | | | | |
| Submit Zoning Permit (Schoolhouse) | 0 days | Fri 12/8/23 | Fri 12/8/23 | 12/8 | | | | |
| Review Access with Fire Dept (BDG) | 7 days | Mon 12/11/23 | Tue 12/19/23 | | | | | |
| Submit DD to Cost Estimator | 0 days | Tue 1/2/24 | Tue 1/2/24 | • | 1/2 | | | |
| Estimate DD | 11 days | Tue 1/2/24 | Tue 1/16/24 | 1 | le la | | | |
| Value Engineering | 5 days | Tue 1/16/24 | Mon 1/22/24 | | L ÎN | | | |
| Pause to Evaluate Estimate & Construction | 21 days | Tue 1/23/24 | Tue 2/20/24 | | | | | |
| Approval of DD (Building Committee, BOT) | 0 days | Tue 2/20/24 | Tue 2/20/24 | | | ◆ 2/20 | | |
| Review project with DESE | 3 days | Mon 2/26/24 | Wed 2/28/24 | | | | | |
| Develop CDs | 15 days | Wed 2/21/24 | Tue 3/12/24 | | | Ť | | |
| Permitting | 57 days | Tue 1/23/24 | Wed 4/10/24 | | | 1 | | |
| Tech Review with City of Northampton | 0 days | Tue 1/23/24 | Tue 1/23/24 | | 1/23 | | | |
| Submit Special Permit, Stormwater and NOI Permitting Process (City holds 1 month) | 23 days | Thu 1/25/24 | Mon 2/26/24 | | | | | |
| Site Permitting Hearing | 0 days | Thu 3/14/24 | Thu 3/14/24 | | | ♦ 3/14 | | |
| Appeals period | 20 days | Thu 3/14/24 | Wed 4/10/24 | | | N | | |
| Submit 75%CDs to Cost Estimator | 0 days | Tue 3/12/24 | Tue 3/12/24 | | | ♦ 3/12 | | |
| Estimate 75% CDs | 11 days | Tue 3/12/24 | Tue 3/26/24 | | | E CONTRACTO DE LA CONTRACTÓ DE | | |
| Approve 75%CDs Estimate | 0 days | Wed 3/27/24 | Wed 3/27/24 | | | ₹ 3/27 | | |
| Finalize CDs for Bidding | 4 days | Wed 3/27/24 | Mon 4/1/24 | | | ř. | | |
| Approval of CDs for Bidding | 1 day | Tue 4/2/24 | Tue 4/2/24 | | | | | |
| Bidding | 74 days | Thu 2/1/24 | Wed 5/15/24 | | | | | |
| Prequal GCs | 20 days | Thu 2/1/24 | Wed 2/28/24 | | | | | |
| Filed Sub Bidding | 14 days | Wed 4/3/24 | Mon 4/22/24 | | | i i i i i i i i i i i i i i i i i i i | | |
| GC Bidding | 14 days | Wed 4/24/24 | Mon 5/13/24 | | | L L | | |
| Award Contract for Construction | 0 days | Wed 5/15/24 | Wed 5/15/24 | | | | \$ 5/15 | |
| Construction Administration | 307 days | Mon 5/20/24 | Tue 7/22/25 | | | | | |
| Construction Kick off | 2 days | Mon 5/20/24 | Tue 5/21/24 | | | | | |
| Construction (assumes 12 months) | 260 days | Mon 5/20/24 | Fri 5/16/25 | | | | La constante de | |
| Substantial Completion | 0 days | Wed 5/21/25 | Wed 5/21/25 | | | | | |
| Building Available to Staff, Students | 30 days | Mon 6/2/25 | Fri 7/11/25 | | | | | |
| Closeout | 45 days | Wed 5/21/25 | Tue 7/22/25 | | | | | |

Schedule Milestones

- Market Analysis of Estimate
- Approval to start CDs
- Final decision on Wood/Metal
- PreQual GCs
- CD Estimate
- Approval of CDs
- CDs Complete
- Bidding

February 20, 2024 February 20, 2024 March 01, 2024 March 12 - 26, 2024 March 27, 2024 April 2, 2024 April 3 - May 13, 2024

February 12, 2024

NEXT STEPS

Construction Documents Managing a positive bid result

